2015: Year of Consecrated Life
Province of St. John the Baptist

PROVINCIAL NEWSLETTER
BOLETIN PROVINCIAL

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Birthdays, Anniversaries / Cumpleaños, Aniversarios

MAY - JUNE - JULY
2015
Oak Park IL
WELCOME TO THE PROVINCE - BIENVENIDOS A LA PROVINCIA

A warm welcome back to Fr. Livio Stella, cs who has been assisting at St. Joseph Patron of the Universal Church in Brooklyn, New York.

Fr. Atanasius Dewantara, cs, born in Indonesia and ordained to the priesthood on May 6, 2015, arrived in the Province on August 4, 2015. He will be studying Spanish in Mexico City until his mission assignment begins September 30, 2015.

Deacon Jesus Ramirez Cerda, cs, born in Mexico and completed his Theology curriculum in Bogotá, Colombia. Deacon Jesus is assigned to St. John the Baptist Province.

Deacon Luis Bello Gutierrez, cs, born in Colombia and completed his Theology curriculum in Bogotá, Colombia. Deacon Luis will do his Deacon Internship in our Province. After he is ordained to the priesthood, he has been assigned to Region Our Lady Mother of Migrants.

Vincenslau Ino, cs, born in Indonesia and currently studying theology in Manila, Philippines has been assigned to our Province.

INTERPROVINCIAL COUNCILS MEETING
The Interprovincial Councils Meeting was held in Oak Park IL May 26-28, 2015.
FROM OUR MISSIONS

FROM THE ARCHDIOCESE OF VANCOUVER

Archdiocese of Vancouver
ARCHBISHOPS OFFICE
Saints Peter and Paul
June 29, 2015

Reverend Richard Zanotti, CS
Pastor, Our Lady of Sorrows Parish
555 Slocan Street
Vancouver, BC  V5K 3X5

Dear Father Zanotti:

By this letter, I appoint you as Archbishop's Representative to Notre Dame Regional Secondary School in Vancouver for the remainder of Father Lawrence Donnelly's term, effective July 9, 2015 and ending on August 31, 2016.

I appreciate very much your willingness to accept this appointment in addition to your other responsibilities as Pastor of Our Lady of Sorrows Parish and as Coordinator of Hispanic Ministry for the Archdiocese.

With great gratitude for your generous support of Catholic education and the assurance of my prayers, I remain

Fraternally yours in Christ,

+J. Michael Miller, CSB
Archbishop of Vancouver

Rev. Bruce McAllister, JCL
Chancellor

cc:  Reverend Patrick Chisholm, Vicar for Catholic Schools
     Mr. Dan Morie, Superintendent, CISVA
     Mr. Roger DesLauriers, Principal, Notre Dame Regional Secondary School
PARISH HISTORY

Santa Lucia is located at 3022 S. Wells Street in Chicago, Illinois. Founded by the Scalabrinii Fathers, Santa Lucia began as an extension of Santa Maria Incoronata Parish in 1943 to accommodate the growing population of Italian immigrants living in Santa Maria Incoronata’s parish. In 1953 an Ecclesiastical Order approved the separate administration of Santa Maria Incoronata and Santa Lucia became a parish in her own right. Father Primo Beltrame, cs was then named the first pastor of Santa Lucia Church.

As the years went by, there was increased concern for Catholic education for area children. In May of 1960, the Archdiocese of Chicago gave permission to construct a school. Santa Lucia School was dedicated on November 26, 1961 by Albert Cardinal Meyer and was staffed by the School Sisters of Notre Dame.

SANTA LUCIA PASTORS AND ADMINISTRATORS
Rev. Primo Beltrame – 1951
Rev. Lino Fongaro -
Rev. Dino Dai Zovi - 1960-1969
Rev. Angelo Carbone - 1969-1978
Rev. Luciano Morselli - Administrator 1978
Rev. Peter Gandolfi - 1979-1986
Rev. Angelo Cugnidoro - 1986-1987
Rev. Nicholas Marro - 1990-Present

If you read the ICS, at this point for sure you know, that we are in the process of returning the Parish of St. Lucy to the Archdiocese of Chicago. For a good number of years in our Province we have been talking about this topic and we are coming to its conclusion at this time.

Some years ago, at our Provincial Assembly we concluded that it was time for us to close and move on, but at the same time our predecessors agreed to retain St. Lucy until the retirement of Fr. Nick Marro. Fr. Nick is 80 years old and in his golden years and has earned time to retire and rest, after many years of work in the Lord’s field. In conclusion, we wanted to return the Parish in the middle of August, but because of the agreement with the Archdiocese, we had to postpone it to the month of December. In this way we complete the 6 months, according to the contract signed with the Archdiocese, necessary to help them to find someone to take over the care of the parish. With the feast of the Immaculate Conception, we will conclude our presence in that parish, Fr. Nick will enjoy the golden years praying and resting and Fr. Hily will be assigned to another mission.
29 de junio 2015

P. Alessandro Gazzola, cs  
Superior General  
Via Ulisse Seni, 2  
00153 Roma

Estimado P. Alessandro:

Reciba un atento saludo pidiendo a Dios que bendiga su misión frente a la Congregación Scalabriniana.

Por la presente informo que después de habernos estado desde el año de 1952 al frente de la Parroquia Santa Lucia, de Chicago, Illinois, USA, el Consejo Provincial en reunión que se llevó a cabo el día 26-28 de mayo 2015 en la Casa Provincial, Oak Park, IL, unánimemente acordó por motivos de jubilación del P. Nicholas Marro, cs, de la falta de personal y de que la misión ya no responde a las necesidades del carisma Scalabriniano de proceder con el regreso de la misma a la Arquidiócesis de Chicago.

En el mes de abril de 2001 se realizó una encuesta con los hermanos de la Provincia San Juan Bautista para ver su parecer a respeto de concluir nuestra presencia en la Parroquia Santa Lucia en la Arquidiócesis de Chicago. Ellos manifestaron su opinión con el siguiente resultado: 31 votaron a favor de regresar la parroquia, 12 votaron que no y 7 se abstuvieron. Aun con este resultado, el Superior Provincial y su Consejo decidieron mantener la parroquia de Santa Lucia hasta la Jubilación del P. Nicholas Marro.

Hemos enviado una carta al Arzobispo Blaise Cupich de la Arquidiócesis de Chicago con el deseo de regresar la Parroquia para el día 15 de agosto de 2015. Al mismo tiempo queremos decir que todavía no hemos recibido una respuesta a dicha carta.

Asimismo me dirijo a usted P. Alessandro, Superior General de la Congregación y a su Consejo, a norma de las Reglas de Vida número 188 para solicitar la autorización para proceder con el cese de la presencia Scalabriniana en la Parroquia de Santa Lucia en la fecha arriba mencionada.

Agradeciéndole de antemano su consentimiento, espero su respuesta y me despido con los más profundos sentimientos de estima.

Atentamente,

Rev. Clair Antonio Orso, cs  
Superior Provincial

29 de junio 2015

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Superior General  
Via Ulisse Seni, 2  
00153 Roma

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Atentamente,

Rev. Clair Antonio Orso, cs  
Superior Provincial
Roma 01 luglio 2015

11 Superiore generale, in conformità con il n° 188 delle Regole di Vita, ottenuto il consenso del suo Consiglio,

DECRETA

la chiusura della presenza dei Missionari Scalabriniani nella Parrocchia "Santa Lucia" in Chicago, IL, USA

in data 15 agosto c.a.

Colgo l'occasione per ringraziare i confratelli che hanno impegnato le loro forze in questa opera missionaria nel corso di questi anni.

Affido alla protezione del nostro beato Fondatore tutte quelle persone che hanno beneficiato delle cure pastorali dei nostri confratelli.

P. Clair Orso cs
546 North East
Avenue Oak Park, IL
60302-2207
July 28, 2015

Very Rev. Clair Antonio Orso, cs
Missionaries of St. Charles - Scalabrini's
546 North East Avenue
Oak Park, IL  60302-2207

Dear Father Orso,

I hope you are doing well and getting a chance to enjoy the summer in a prayerful and restful manner in the midst your many duties and responsibilities!

I am responding to your recent letter to Archbishop Cupich wherein you have informed us of the December 8, 2015 end date of your community's staffing of Santa Lucia Parish. We are grateful that you are giving us time to find a replacement for Fr. Nicholas Marro. Please know that we are extremely grateful for the ministry of Fr. Marro as well as the ministries of all of the Scalabrini's who have faithfully served the People of God at Santa Lucia. Your community's legacy will live on long past Fr. Marro's departure from Santa Lucia as the parishioners remember your community with gratitude and esteem.

In the next few months the Priests' Placement Board will go through the standard Archdiocesan process of evaluating the needs of Santa Lucia Parish with an eye toward the qualities needed in their next pastor. I'm sure Fr. Marro will be helpful in providing his wisdom in the process.

If there is any way I can be of assistance to you in the days ahead please let me know by contacting me at the phone number or email above or on my cell phone at 773-551-6813.

Once again, thank you for the years of service the Scalabrini Fathers have provided to Santa Lucia Parish. May God continue to bless you and all of your confreres.

Rev. Michael P. Knotek

cc:   Most Rev. Blase J. Cupich, Archbishop
      Most Rev. Alberto Rojas, Vicar
      Very Rev. Jeffrey Grob, Chancellor
      Very Rev. Ronald Hicks, Vicar General
      Very Rev. Thomas E. Cima, Dean
      Sister Joan McGlinchey, MSC, Vicar for Religious
Holy Rosary Catholic Church a mainstay for nearly 125 years in Kansas City

Holy Rosary Catholic Church at 911 Missouri Ave. serves as a cornerstone in its Kansas City neighborhood; people with ties to the church near the River Market area come from as far away as Leawood and Liberty. Its pastor is the Rev. Ariel Durian, who in May attended a plaque dedication that honored the church’s impact in the community. | SUSAN PFANNMULLER - Special to the Star

BY JILL SEDERSTROM

Special to The Star

It has survived three fires, two world wars, the Depression and a changing neighborhood. But if there’s one thing Holy Rosary Catholic Church has proved over the nearly 125 years that it’s been a fixture in Kansas City, it’s that it endures.
And the Catholic Church hasn't just endured, it continues to thrive, offering solace, faith and a sense of community to more than 450 families who are members. The large brick church near the River Market area serves as a cornerstone in its Kansas City neighborhood and is held dear to people from Leawood to Liberty who continue to return to the church for weddings, holidays or other special occasions. “It’s home,” said parishioner Margie Valenti, whose family has been attending the church for six generations.

It's this kind of rich history that caught the attention of the National Society Colonial Dames of the 17th Century, who recently honored the church with a special bronze plaque designating its historical significance in the community.

Leawood resident Norine Accurso, who is a member of the National Society Colonial Dames of the 17th Century, says the organization tries to honor buildings throughout the Kansas City area that have played an important role in the community's history.

“In the Kansas City vicinity, it is, to us, very important to preserve those buildings that have been taken care of throughout the years, and far too many of our Kansas City buildings have been torn down,” she says.

Accurso helped raise some of the money to purchase the plaque, even donating some of her own money to help with the effort. She said six families joined together to pledge $850 to purchase the plaque.

The members of the organization hope that by marking buildings that have a long history in the community they are able to share its significance with others.

“It's a way to educate the youth and to keep the memory of the church itself going,” said Cathy Little, former president of the Kansas City chapter of the organization.

The organization, which began its chapter in Kansas City in 1922, has also placed markers at other area historic buildings including Barry Christian Church at 1500 N.W. Barry Road in Kansas City.

The unique history of Holy Rosary Catholic Church, located at 911 E. Missouri Ave. in Kansas City, is what attracted the group to its latest endeavor. Holy Rosary began as a religious home to Italian immigrants but also has welcomed Cubans, Mexicans and Vietnamese throughout its long history in the city. The parish started the Don Bosco Center, once ran a school and created a credit union to provide financial support for new immigrants arriving in the city. Next year, the church will celebrate its 125th anniversary.

“It still continues to be such a big part of everyone's lives,” Valenti said.

The story of Holy Rosary begins in October 1890 when Father Ferdinando Santipolo arrived in Kansas City to start a church that would serve Italian immigrants. According to “The History of Holy Rosary Church” written by Angelo Bongino, he was sent by the Scalabrini Fathers because many of the Italian immigrants did not have a place where they could attend church services in their native language.

With little money, the church began humbly in 1891, holding Mass in store fronts along Fifth Street and Forest Avenue.

By fall 1895, they had raised enough money to build and open their own church — but historical accounts describe the interior of this first building as sparse. Over the door, an inscription read “Church of the Most Holy Rosary, Built by the Poor.”

The building wasn’t standing for long before a fire broke out in the early morning hours of Easter Sunday, April 12, 1903.
“Father Charles Delbecchi began making trips into the flaming foyer of the church to save religious objects inside. The ciborium was the first to be carried out, followed by a statue of St. Joseph,” Bongino wrote in his history.

A new brick church was built and opened that same year, but fire would plague the church two more times during its history, again in 1947 and a third time in 1955.

Just after the First World War, the church welcomed Italian war hero General Armando Diaz to attend Mass at the church, according to “This Far by Faith: A popular history of the Catholic people of west and northwest Missouri,” written by Charles M. Coleman.

The church played an even larger role in World War II, when Italian prisoners of war were brought in by truck from Riverside to attend Sunday Mass.

Around that same time, the credit union was created in 1943 to help immigrants and their families get the financial support they needed.

“It has loaned literally millions of dollars to individuals who had no credit ratings and who could get no loans from other lending institutions,” Coleman wrote in his history.

Another notable event was the creation of the Don Bosco Center, which the church started in 1939. Residents of the Columbus Park community volunteered their time to build the center for children in the area. (The center at 526 Campbell St. is still operating, although it’s no longer run by the parish.)

Kansas City resident Vivian Gentile still remembers seeing the men in her neighborhood build the new center. As a child, she lived right across the street from the church.

“It was a fun place for us kids when we were growing up,” she says of the center, which used to show Friday night movies and had a gym upstairs where kids could play.

Gentile also remembers the annual carnivals and spaghetti dinners the church used to hold each year to raise money for building improvements.

“Oh, I got so excited when all this happened,” the now 83-year-old said. For much of its history, the church also operated a school as well.

Valenti was one of the students at the grade school and said one of her most vivid childhood memories is of attending Mass each school day before classroom instruction begun.

“Back then, the boys sat on one side and the girls sat on the other side,” she said.

In 1969, the parochial school was consolidated with the St. John School and one final consolidation changed the name to the St. John Tri-School. This school closed its doors for a final time in 1991. Over the years, the church has been home to 21 different pastors. Its current pastor, the Rev. Ariel Durian, is the first non-Italian pastor in the church’s history.

Durian, who is Filipino and who served in Los Angeles for seven years before coming to Holy Rosary three years ago, says he’s been welcomed by the community.

“My first year here was full of story-telling from the parishioners because they wanted me to know how the history came to be and how the community evolved for many years,” he said. Valenti said Durian is a wonderful priest and has been a great addition to Holy Rosary. “He’ll end his sermons with a song and he’ll sing a cappella,” she said. “It’s just wonderful.”

For many parishioners at Holy Rosary, the church has been a constant force in their lives. Gentile was baptized, confirmed and married at the church and says her mother was married there too. She and her husband moved away from the neighborhood after they got married, settling closer to Ward Parkway for many years, but she never left the church and drove back each week for services. After her husband died, she sold her house and returned to the neighborhood where she grew up. “This was home,” she said.

Several years ago, during a walk around the neighborhood, Gentile said she knew she had made the right decision. “The church bell was ringing and it sounded so good to hear that church bell
ringing and all I could think about was all the good times we had around that church,” she said. “...With us kids, everything centered around the church and Don Bosco.”

The church bells also have held great meaning to Valenti, who lives just two blocks away from Holy Rosary and can hear the bells throughout her day even with her windows closed. “I do love hearing them,” she says.

Valenti is one of six generations in her family to attend the church — starting with her great-grandparents. She now attends Mass with her daughters and grandchildren. “It’s just wonderful,” she said.

Although the church may have started with strong Italian roots, the church has also been a spiritual home to members of Cuban, Mexican and Vietnamese decent. This blending of cultures couldn’t be more evident than in the church sanctuary itself where a statue of the Lady of La Vang, a Vietnamese symbol, was installed in 2013 to sit among the Italian relics and statues. “It’s a privilege to have it installed in the Italian church,” Durian said.

Valenti said the congregation now is a mix of ethnicities, ages and backgrounds. “It’s a mix of all walks of life,” she said.

When it was founded, the church interior was sparse, but over the years it has grown into a beautiful landmark. The building is now home to nearly 30 statues, colorful stained-glass windows, white marble altars and wood pews.

“Every now and then we have tour groups coming into this community and part of the program is to visit the church and to see the interior of the church because you can still see the Italian heritage of the church,” Durian said.

Accurso, who was never a member herself, said the church is unlike any other she’s seen in the United States and made her think instead of her visits to Europe. “I have never seen a church that I walked in and thought, ‘I am definitely in Italy someplace,’” she said.

Little, who was never a member herself, remembers attending Holy Rosary several times with friends growing up. “I went down there several times,” she said. “That church rivals any European cathedral that you’ll ever walk into. It’s gorgeous, I mean it’s absolutely gorgeous. They have beautiful Madonnas and stained-glass windows.”

The ornate interior creates an interesting challenge for the church as it faces a possibly growing congregation due to new apartments and townhouses being built nearby. Expansion isn’t an option due the stained-glass panels and windows that line the sanctuary.

Its age also makes it, as Durian describes it, a “high-maintenance church” due to an aging infrastructure. “The community is very generous in supporting this church,” he said.

In 2016, Holy Rosary will celebrate its 125th year anniversary. Preparations for the celebration have already begun and the congregation is looking forward to more years ahead.

The church continues to serve families with long family histories at Holy Rosary, but new families are also finding a place inside its doors. “It’s doing good, so we’ve seen a lot of new faces, younger families coming into our church, coming back into our church now. That one is very rewarding on my part because that is what we are called for,” Durian said.
Reflections from the Border: Going Home
Fr. Pat Murphy, c.s.
Tijuana, Mexico
July 2015

In the story “The Wonderful Wizard of Oz,” we hear the very famous and often quoted words of Dorothy with which we can all identify - There is no place like home!

At the Casa del Migrante in Tijuana you often find yourself thinking about this phrase and reflecting on the word “home.” On a daily basis we see so many people struggling to figure out where and what is home for them. For example a guest of the Casa – let’s call him Jose - recently told me his story:

"One midnight evening, I was riding my bike home from the night shift when, all of a sudden, I was stopped by police and asked where I was going. I told them I am going home from work. When I could not produce any immigration papers, I was told I cannot go home. The next thing I know, I was arriving in Tijuana as a deportee and being told Mexico is my real home. I am now here at the Casa and it is a great place but I think my real home is with my family back in Los Angeles."

The Casa del Migrante by its very nature is a “house for migrants,” but, in terms of our mission, we strive to make it a “home for our guests.” The difference is more than semantics because it is about creating a space and place for people to feel at home. Those who arrive at our Casa are often vulnerable and broken, sad and depressed, without hope and generally feeling out of place. At the heart of our mission, we desperately strive to make them feel at home while fully realizing that what Dorothy says is true - there is no place like home. But just perhaps, with some effort on our part, the Casa can be a temporary home for all who pass through its doors.

The hundred people who call the Casa home and who sleep here on a daily basis are often fixated on the concept of getting back home. In fact on a fairly regular basis we often hear the following comments:

- I need to get back home and be with my kids
- My kids need me at home.
- I know I was born in Mexico but I have not lived here in 30 years. I do not know Mexico - I do not feel at home here.
In Hermann Hesse’s classic literary work “Steppenwolf,” he sums up the plight of most of the people who arrive at the Casa when he says:

*We have not one to guide us. Our only guide is our homesickness.*

For many folks, the desperation caused by their homesickness will cause them to do what we might call insane things to get back home. For instance, one very confident man once told me he was happy to pay a $9,000 fee to a smuggler who would help him cross the border illegally and help him get back home to his family.

On one level, most of us would conclude that this is pure insanity. However, on another level, who are we to judge the pull of the heart that someone feels, leading him to do just about anything to return home to his family?

At the Casa, we meet all sorts of people and, on any given day, 90 out of 100 of our guests are deportees. Some have no chance of ever returning legally to the United States and so they suffer from a real identity crisis of what to do with their lives and how to find a new home. Some take the risk to illegally cross back into the United States but, even if successful, they may be condemned to living forever in the shadows, always fearful of being picked up and sent back to their place of origin.

Some will pay extravagant fees to cross back and, in the process, may become victims of extortion or even be murdered. However, we are increasingly seeing people at the Casa who are searching for a new option and want to reside in Tijuana and make it their home for at least a little while. Consequently, we find ourselves helping our guests to redefine their concept of home. In a nutshell, the new concept of home goes something like this:

>You are living at the border in Mexico, while your family might be living in the USA. Perhaps they can come and visit you since the kids were probably born in the USA. We will help you obtain your papers as a Mexican, and we will help you get a job. We will offer you basic support in terms of hospitality, food, clothing, as well as the additional support of job counseling, psychological support and assistance to help you build a new home here in Tijuana. We will give you an extended time here at the Casa and, when necessary, we will help pay for your apartment for up to three months as part of our new Transition Program.

One of the questions most often asked of me is: “So where is home for you?” To which I like to respond that I was born in New York City but home for me is the Casa del Migrante. This response often leads people to eye me with suspicion and even laughter. In fact, sometimes I am called upon to define home. Simply put, my definition is: *“Home is the place where you feel most comfortable being who you are and doing what you are called to do - for me the Casa del Migrante is home.”* The people who arrive at Casa may not express it so clearly but all believe just like Dorothy that “there is no place like home.”

I have come to the conclusion that the concept of “home” is indeed the deepest philosophical question that confronts all who work at the Casa on a daily basis. Perhaps we do not often stop to think about it in such a specific way but I have come to believe
that every single person we meet at Casa is on a quest to get back home. For many, it is a journey filled with tremendous obstacles, unyielding detours and life threatening encounters; and all we can offer them is an oasis in the desert to rest along the road. To others, we offer a chance to start again and find a new place to call home right here in Tijuana.

The Casa del Migrante is more than a shelter and it is more than a physical location. I hope and pray that day by day we can be a home for those migrants in search of a new home and ultimately a new way to live. At times, we are blessed to witness to this in a very real way. Yes, there is no place like home, but I can also confidently say there is no place or experience like helping a person discover a new home.

Someone once asked Mother Teresa what we can do to promote world peace. In her humble way, Mother gave a very profound response when she said: What can you do to promote world peace? Go home and love your family. To that great idea all I can say is that, on a nightly basis at the Casa del Migrante, we see about 100 promoters of peace who would love to go home and be peacemakers. In the meantime, here at the Casa we will strive to form new peacemakers who are now calling Tijuana their new home.
TAPACHULA, TECUN UMAN, GUATEMALA CITY, SAN SALVADOR

Fr. Clair Orso and Fr. Luiz Kendzierski recently visited our missions in Tapachula, Mexico – Tecún Umán and Guatemala City, Guatemala and San Salvador, El Salvador. While there, they participated in the Local Religious Community Meeting held at the Casa de Formación in Guatemala City, met with the Bishop of San Marcos and went over the final plans for the building in San Salvador. They also took part in non-violent resistance movement in San Marcos, Guatemala for those whose homes were destroyed by earthquake. Despite promises from the government, no help has been forthcoming.

Casa del Migrante - Tapachula
In San Marcos, Guatemala
Bishop of San Marcos

Seminarians in Guatemala City and Local Religious Community
Our property in San Salvador

Interior of Property
MISSIONARY ASSIGNMENTS / ASIGNACIONES MISSIONERAS

Fr. Rosemond Sylvestre, cs - Associate Pastor of St. Helen Church in Burnaby, Canada effective May 9, 2015.

Fr. Livio Stella, cs – Pastor of Holy Cross Church in San Jose CA effective September 30, 2015

Fr. Abner Ables, cs – Associate Pastor of Holy Cross Parish in San Jose CA effective November 1, 2015

Fr. Adilso Balen, cs – Pastor of St. Luke’s Church in Irving TX effective September 1, 2015

Fr. Firmo Mantovani, cs – Pastor of Santa Maria Addolorata Church in Chicago IL effective September 30, 2015

Fr. Juan Francisco Aguiar, cs – Associate Pastor of Our Lady of Mt. Carmel Church in Melrose Park IL effective November 1, 2015

Fr. Luiz Kendzierski, cs – Pastor of St. Charles Borromeo Church in Melrose Park IL effective September 30, 2015

Fr. Alfredo Camarena, cs – Director of Casa del Migrante Nazareth in Nuevo Laredo, Tamps. Effective September 30, 2015

Fr. Atanasius Dewantara, cs – Associate Pastor of St. Charles Borromeo Church in Melrose Park IL effective September 30, 2015

Fr. Abraham Lopez, cs – Associate Pastor of St. Leo the Great Church in Houston TX effective November 1, 2015

Fr. Ramiro Sanchez Chan, cs – Executive Director of Villa Scalabrinia Retirement Center, Special Care Unit and La Piazza while continuing as Rector of Scalabrinia House of Discernment effective September 1, 2015

Fr. Marcos Lopez, cs – Associate Pastor of St. Luke’s Church in Irving TX effective February 20, 2015

Fr. Miguel Ramirez, cs – Vice-Rector and Animator of Seminario San Juan Bautista in Mexico City D.F. effective August 31, 2015

Fr. Jaime Aguila, cs – Vocation Promoter of Mexico D.F. effective September 1, 2015
Fr. Julio Lopez, cs – Associate Pastor of Our Lady of the Holy Rosary Church in Sun Valley CA effective September 30, 2015

Fr. Gildardo Blanco, cs – Vice-Rector of Scalabrini Casa de Formación in Guatemala City effective November 1, 2015

Fr. Abraham Ochoa, cs – Associate Pastor of St. Leo the Great Church in Houston TX effective September 30, 2015

Fr. Jose Guadalupe Hernandez, cs – Associate Pastor of Iglesia San Felipe in Tijuana, BC effective September 30, 2015

Fr. Patrick Murphy, cs – Administrator of Iglesia San Felipe in Tijuana, BC effective September 30, 2015

Fr. Fernando Cuevas, cs – Pastor of Parroquia del Señor de las Tres Caídas in Tecúm Umán, Guatemala effective September 30, 2015

Fr. Mauro Verzeletti, cs – Director “Pro Tempore” of Casa del Migrante in Guatemala City effective September 1, 2015

Deacon Jesus Ramirez Cerda, cs – Deacon Internship at Our Lady of Mt. Carmel Church in Melrose Park IL effective September 1, 2015

Deacon Luis Hernando Bello Gutierrez, cs - Deacon Internship at St. Leo the Great Church in Houston TX effective September 1, 2015
YOUNG RELIGIOUS MEETING
ENCUENTRO DE RELIGIOSOS JÓVENES

Mass at Our Lady of Guadalupe Basilica

From June 22 to June 26, the young religious from St. John the Baptist and St. Charles Borromeo Provinces gathered in an environment of fraternity and joy at our seminary in Mexico City. The theme of the event was “‘Wherever consecrated people are, there is always joy!’”, in reference to the letter from the Congregation of the Institutes of Consecrated Life and Societies of Apostolic Life directed to the religious in preparation for the year dedicated to consecrated life in 2015.

The next Scalabrinian Young Religious Meeting will be held in Atlanta, GA, from June 20 to 25, 2016.

Del 22 de junio al 26 de junio, los misioneros jóvenes de las Provincias San Juan Bautista y San Carlos Borromeo se han reunido en un ambiente de fraternidad y alegría en México, D.F. El tema del encuentro fue "Siempre donde están los consagrados, siempre hay alegría", en referencia a la carta de la Congregación para los Institutos de Vida Consagrada y las Sociedades de Vida Apostólica dirigida a los religiosos en preparación al año dedicado a la vida consagrada en 2015.

BI RTHDAYS – CUMPLEAÑOS

AUGUST
08/13/80 - Abraham Lopez
08/15/62 - J. Guadalupe Hernández
08/23/48 - Livio Stella
08/30/66 - Esvin Marroquín

SEPTEMBER
09/05/61 - Hily Gonzales
09/06/74 - Marvin Ajic
09/11/67 - Ramiro Sanchez Chan
09/16/78 - Jaime Aguila
09/20/56 - Giovanni Bizzotto
09/20/79 - Rosemond Sylvestre
09/25/47 - Aldo Vendramin
09/26/42 - Daniel Lapolla

OCTOBER
10/07/78 - Leandro Fossá
10/14/37 - Louis Gandolfi
10/19/44 - Florenzo Rigoni
10/20/70 - Jorge Bravo

ANNI VERSARI ES
ANIVERSARIOS

AUGUST
08/03/91    Clair Orso
08/10/96    Miguel Alvarez
08/11/07    Esvin Marroquín
08/16/03    Ramiro Sanchez
08/19/06    Leonardo Rocha
08/23/80    Richard Zanotti
08/24/02    Fernando Cuevas
08/25/88    J. Carmen Hernández
08/30/69    Florenzo Rigoni
08/30/80    Patrick Murphy
08/30/86    Claudio Holzer

SEPTEMBER
09/09/89    Adriano Barbiero
09/13/86    Giovanni Bizzotto
09/28/91    Francisco Pellizzari

OCTOBER
10/04/09    Juan Luis Carbajal
10/20/12    Abner Ables
IN MEMORIAM

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<td>Rev. Giacomo Gambera</td>
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<td>Rev. Adam Torresan</td>
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<td>1924</td>
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